

**NOTICE OF A REGULAR MEETING  
OF THE PARKS AND RECREATION COMMISSION  
OF THE TOWN OF CLARKDALE**

**NOTICE IS HEREBY GIVEN** that the Parks and Recreation Commission of the Town of Clarkdale will hold a Regular Meeting Wednesday, June 13, 2018 at 5:00 p.m. in the Clark Memorial Clubhouse Men's Lounge, 19 N. Ninth Street, Clarkdale, Arizona. Members of the Parks and Recreation Commission will attend either in person or by telephone, video or internet conferencing. All members of the public are invited to attend.

The undersigned hereby certifies that a copy of this notice will be duly posted on the Community Development Building bulletin board, located at 890 Main Street, Clarkdale, Arizona on the 8th day of June, 2018 at 3:30 p.m.

Dated this 6<sup>th</sup> day of June, 2018.

By:



Allyn Backus  
Community Services Technician

**ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.**

**1. CALL TO ORDER**

- 2. PUBLIC COMMENT** – The Parks and Recreation Commission invites the public to provide comments at this time. Members of the Commission may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01 (G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Persons interested in making comments on a specific agenda item are asked to complete a brief form and submit it to the Commission Liaison during the meeting. Each Speaker is asked to limit their comments to five minutes.

**3. REPORTS**

**Current Events-** A brief summary of current events. The Commission will not propose, discuss, deliberate or take action on any legal matter in the summary.

- **Chairperson's report**
- **Staff report**

**Special Interest Reports-** A summary of information on topics of interest to the Commission. The Commission may discuss these items, but will not take legal action on any matter listed.

- **Verde River @ Clarkdale**
- **Town Sponsored Events**
- **Concerts in the Park**

4. **MINUTES** - Discussion and consideration of the minutes of the Regular Meeting held on April 11<sup>th</sup>, 2018.

**NEW BUSINESS:**

5. **CROSSROADS AT MINGUS SUBDIVISION PARK** – Discussion and consideration of the proposed Tract F site plan.
6. **4<sup>th</sup> OF JULY** – Discussion of the annual Old Fashioned 4<sup>th</sup> of July event.
7. **VR@C PROGRAMMING** – Worksession to discuss the River Adventure Day (RAD) scheduled for September 8<sup>th</sup>, 2018.
8. **FUTURE AGENDA ITEMS** – Listing of items to appear on future agendas.
9. **ADJOURNMENT**

Reasonable accommodations may be requested by contacting Town Hall at (928) 639-2400 (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.